



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

CARRIER

|  |  |                       |  |                    |                                   |                      |  |                         |  |   |  |             |  |   |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
|--|--|-----------------------|--|--------------------|-----------------------------------|----------------------|--|-------------------------|--|---|--|-------------|--|---|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|---|-----------------------------|--|--|----------------------|--|---------------|--|--|--|----------------------|--|--------------|--|-----------------------------|--|---|--|--|--|--|--|--|--|--|--|
| PICA   |  |                       |  |                    |                                   |                      |  |                         |  | PICA  |  |             |  |   |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 1. MEDICARE (Medicare #)   |  | MEDICAID (Medicaid #) |  | TRICARE (ID#/DoD#) |                                   | CHAMPVA (Member ID#) |  | GROUP HEALTH PLAN (ID#) |  | FECA BLK LUNG (ID#)   |  | OTHER (ID#) |  | 1a. INSURED'S I.D. NUMBER (For Program in Item 1) |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)  |  |                       |  |                    |                                   |                      |  |                         |  | 3. PATIENT'S BIRTH DATE MM DD YY  |  |             |  | SEX M F   |  | 4. INSURED'S NAME (Last Name, First Name, Middle Initial) |  |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 5. PATIENT'S ADDRESS (No., Street)   |  |                       |  |                    |                                   |                      |  |                         |  | 6. PATIENT RELATIONSHIP TO INSURED<br>Self Spouse Child Other   |  |             |  |   |  |   |  |  |  | 7. INSURED'S ADDRESS (No., Street)   |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| CITY   |  |                       |  |                    | STATE                             |                      |  |                         |  | 8. RESERVED FOR NUCC USE  |  |             |  |   |  |   |  |  |  | CITY   |  |  |  |  | STATE                                     |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| ZIP CODE   |  |                       |  |                    | TELEPHONE (Include Area Code) ( ) |                      |  |                         |  | 9. RESERVED FOR NUCC USE  |  |             |  |   |  |   |  |  |  | ZIP CODE   |  |  |  |  | TELEPHONE (Include Area Code) ( )         |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)  |  |                       |  |                    |                                   |                      |  |                         |  | 10. IS PATIENT'S CONDITION RELATED TO:  |  |             |  |   |  |   |  |  |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER  |  |                       |  |                    | b. RESERVED FOR NUCC USE          |                      |  |                         |  | c. RESERVED FOR NUCC USE  |  |             |  |   | d. INSURANCE PLAN NAME OR PROGRAM NAME                     |   |  |  |  | a. EMPLOYMENT? (Current or Previous)<br>YES NO                                   |  |  |  |  | b. AUTO ACCIDENT? PLACE (State)<br>YES NO |  |  |  |  | c. OTHER ACCIDENT?<br>YES NO                |  |  |  |   | 10d. RESERVED FOR LOCAL USE |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. |  |                       |  |                    |                                   |                      |  |                         |  | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. |  |             |  |   |  |   |  |  |  | 11. a. INSURED'S DATE OF BIRTH MM DD YY  |  |  |  |  |   |  |  |  |  | SEX M F                                     |  | b. OTHER CLAIM ID (Designated by NUCC) |  |   |                             |  |  |                      |  |               |  | c. INSURANCE PLAN NAME OR PROGRAM NAME |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| SIGNED   |  |                       |  |                    |                                   |                      |  |                         |  | DATE  |  |             |  |   |  |   |  |  |  | SIGNED   |  |  |  |  |   |  |  |  |  | YES NO If yes, complete items 9, 9a and 9d. |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY   |  |                       |  |                    |                                   |                      |  |                         |  | 15. OTHER DATE MM DD YY   |  |             |  |   |  |   |  |  |  | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE   |  |                       |  |                    |                                   |                      |  |                         |  | 17a. QUAL.  |  |             |  |   | 17b. NPI   |   |  |  |  | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)  |  |                       |  |                    |                                   |                      |  |                         |  | 20. OUTSIDE LAB? YES NO \$ CHARGES  |  |             |  |   |  |   |  |  |  | 22. RESUBMISSION CODE ORIGINAL REF. NO.  |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind.   |  |                       |  |                    |                                   |                      |  |                         |  | 23. PRIOR AUTHORIZATION NUMBER  |  |             |  |   |  |   |  |  |  | 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY                              |  |  |  |  |   |  |  |  |  | B. PLACE OF SERVICE                         |  | C. EMG                                 |  | D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER |                             |  |  | E. DIAGNOSIS POINTER |  | F. \$ CHARGES |  | G. DAYS OR UNITS                       |  | H. EPSDT Family Plan |  | I. ID. QUAL. |  | J. RENDERING PROVIDER ID. # |  |   |  |  |  |  |  |  |  |  |  |
| 1  |  |                       |  |                    |                                   |                      |  |                         |  | 2   |  |             |  |   |  |   |  |  |  | 3  |  |  |  |  |   |  |  |  |  | 4   |  |  |  |   |                             |  |  |                      |  | 5             |  |  |  |                      |  |              |  |                             |  | 6 |  |  |  |  |  |  |  |  |  |
| 25. FEDERAL TAX I.D. NUMBER SSN EIN  |  |                       |  |                    |                                   |                      |  |                         |  | 26. PATIENT'S ACCOUNT NO.   |  |             |  |   | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) YES NO |   |  |  |  | 28. TOTAL CHARGE \$  |  |  |  |  | 29. AMOUNT PAID \$                        |  |  |  |  | 30. BALANCE DUE \$                          |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)   |  |                       |  |                    |                                   |                      |  |                         |  | 32. SERVICE FACILITY LOCATION INFORMATION   |  |             |  |   |  |   |  |  |  | 33. BILLING PROVIDER INFO & PH # ( )   |  |  |  |  |   |  |  |  |  |   |  |  |  |   |                             |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |
| SIGNED   |  |                       |  |                    |                                   |                      |  |                         |  | DATE  |  |             |  |   |  |   |  |  |  | a.   |  |  |  |  | b.  |  |  |  |  | a.  |  |  |  |   | b.                          |  |  |                      |  |               |  |  |  |                      |  |              |  |                             |  |   |  |  |  |  |  |  |  |  |  |

PATIENT AND INSURED INFORMATION

PHYSICIAN OR SUPPLIER INFORMATION